ISSN 2598-8964 (Online)

IJIS

INDONESIAN JOURNAL OF ISLAMIC STUDIES

UNIVERSITAS MUHAMMADIYAH SIDOARJO

Indonesian Journal of Islamic Studies

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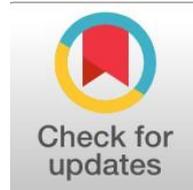
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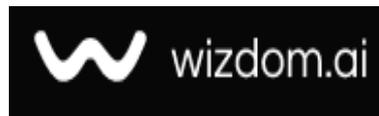Complete list of indexing services for this journal (link)

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The Role of the Holy Quran in Promoting Rapprochement And Dialogue Between Religions

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Abstract

General Background: Contemporary societies face rising religious tensions requiring solid theological foundations for peaceful coexistence. **Specific Background:** The Holy Qur'an articulates principles of tolerance, justice, moderation, freedom of belief, and respectful engagement with religious diversity, including dialogue with the People of the Book. **Knowledge Gap:** However, a concise and systematic formulation of these teachings as an integrated framework for present-day interfaith dialogue remains limited. **Aims:** This study examines Qur'anic verses and their contextual interpretations to construct a coherent model for rapprochement among religions. **Results:** Using a critical analytical literature review, the findings show that the Qur'an affirms rejection of coercion, recognition of plurality as divine wisdom, and cooperation based on shared human values. **Novelty:** The study synthesizes textual and contextual analysis into a structured Qur'anic framework applicable to contemporary plural societies. **Implications:** The results provide conceptual guidance for interfaith dialogue initiatives and educational programs fostering harmonious and inclusive communities.

Highlights:
• Establishes a Comprehensive Scriptural Model for Peaceful Coexistence Grounded in Divine Revelation.
• Identifies Contextual Interpretation as Key to Overcoming Exclusivist Readings in Multi-Faith Settings.
• Formulates Practical Guidance for Educational and Social Programs Promoting Mutual Understanding.

Keywords: Holy Quran, Interfaith Dialogue, Religious Pluralism, Tolerance, Peaceful Coexistence

CHAPTER ONE

INTRODUCTION

This research explains that the Qur'an presented as a method based on interfaith dialogue, and how humanity and religious commonality can become a foundation on building a bridge of communication and understanding or connection among one another [1, 2]. As we continue to grapple with a rising tide of religiously motivated conflicts, stress on these Qur'anic dimensions are needed so that sustainable solutions can be proffered, in a spirit of peace and coexistence. A clear understanding of these Qur'anic norms expands the capacity to create more cohesive and harmonious societies in which religious diversity is perceived as a source of strength, and not as causes of conflict.

Importance of Research :

It demonstrates the significance of research in introducing these principles to the religions that they are supposed to apply in dealing with the contemporary issues of religious diversity and coexistence, while also providing concrete ways through which they can be exercised in inter/religious dialogue programmes [3]. Furthermore, the Qur'an highlights the need to use wisdom and good earnestness in da'wah and dialogue while lamenting a narrow view of religious texts that can create disputes and discord between adherents of differing faiths [4].

Research Objectives :

Such a study endeavors to uncover the importance of Qur'an in forming such values, as well as investigate the very Qur'anic verses/chapters that directly advocates dialogue and peaceful coexistence. Its anchoring into principles of peaceful coexistence and tolerance and its rejection of coercion in religion further qualify it as an essential reference to initiate constructive engagement between practitioners of different religions. Both its call for dialogue and rapprochement between religions, based on the common ground of human and religious values as foundations for peaceful coexistence, [3].

General Objective:

Because most of the time, the Quran demands a settlement and understanding as well as rejecting coercion into religion, So It reflects that the Quran is to be positioned in between as a face key to facilitate interfaith dialogue [5].

Such a Qur'anic model not only promotes coexistence, but also gives teachings on Muslims inter-relations in the social life since Allah has commended each of them to find such common ground for settling their differences [6]. The holy Qur'an, in its teachings Al-Ryahneh 2024, explicitly states how we should conduct discussions meaningfully and respectfully; similarly the essence of divine message is convergence and coexistence not division and fighting. Al-Ryahneh (2024) mention the Qur'an verses that invite on interfaith dialogue and co-existence, they also clarify how it could be interpreted nowadays for world peace. To achieve this.

Specific Objective:

It is also among the aims of this study to highlight the practical abstraction of those Qur'anic principles in terms of restraining religious conflicts between individuals and showing, how by such principles a sound communication among peoples can be activated on an effective base that results in reconciliation [3]. This means that the guidelines from the Qur'an in regards to tolerance and guidance based on love, mercy also this Quranic principles of justice, grace and wisdom constitutes a firm foundation for interfaith dialogue will be extensive [3]. These foundations comprise what is the research to try and find, as well as how they can be implemented in contemporary society to achieve world peace and harmony [3, 7].

Research Problem

This analyses examines the role of these Qur'anic principles in addressing contemporary issues of religious coexistence and aims at providing concrete guidance for their developmental role in interfaith dialogue programme [3]. These Qur'anic insights relate not only to theoretical understanding but also to the contemporary practical application of the principles of tolerance and dialogue in societies [7]. The present study focuses on the scorched earth of the Holy Qur'an as the main source for the foundations of these principles, noting the Qur'anic susceptibility of this disharmony towards a subject and building a peaceful and common human life, and calling the final truth of religion to unite. For fulfilling seeker of knowledge, this research is also intended to better elaborate these Qur'anic dimensions not only from a theological perspective but also socio-psychological in term of the psychological aspects of these dimensions that would make them contribute to influencing behaviour of individuals and societies in plurality of religious practice [3]. The findings from the research into these teachings can help us understand the processes of the construction of others, and therefore how to establish important bases for positive interaction and social integration within religiously diverse societies. This analysis discusses the cognitive schemes due to the Qur'an in promoting tolerance and acceptance using the verses that highlight the call to human contribution and mutual respect between religions [3]. In such an environment, no educational system concerned with inter-religious dialogue can but have recourse to an unassailable source like the Holy Qur'an that promotes mutual understanding and acceptance among nations. These are not merely battle cries for tolerance, but theological and methodological frameworks for forging lines of communication and cooperation among the believers of multiple faiths [7], [8].

The present study introduces a theoretical framework for a critical, historical and contemporaneous exploration of how toconcretely activate these Qur'anic principles in today's reality of the Islamic world.

Research Methodology

This study is in the form of a literature review based on critical analytical methodology of Quranic texts, which involves thematic reflection on the fundamental verses of the Holy Qur'an, derived to establish the framework of religious tolerance, acceptance of others and means of fruitful dialogue [1]. By pursuing this analytical trajectory, it involves the moral and social coordinates implicated in these teachings and become part of a larger constellation within which we can move towards more substantive discussions about inter-religious peace and acculturation into plural settlements. It will also investigate how practical applications of these theoretical concepts are operated in the construction of the bridges of communication among religions, it has to be emphasised that the Qur'an gives a unique model of civilisable dialogue, where this dialogue does not stop at passive coexistence but turns into active and creative initiative [3, 9].

CHAPTER TWO

THEORETICAL STUDIES

Sections One : Quranic Texts and Historical Context of Their Interpretations

Not only do these Quranic principles not call for mere passivity and tolerance, but they also call for active engagement and tower building bridges with the members of other religions. So the Holy Quran appears as a complete road map of implementation these values together with the concept of tolerance is a part of Islamic creed and also a basis for the notion of religious pluralism by re informing the idea of existence of diversity comes from Allah in order to cooperate not to fight. Many researches have demonstrate that Qur'an becoms a great analysis for efforts to promote tolerance and rapprochement among adherents of different religions so that it reduce religious conflicts and achieve social harmony. These studies show that based on the Qur'an, moderation in religion is a form of balance between human expression in practicing rituals and maintaining respect for other beliefs and being grateful for the existing differences [10]. It shows that Qur'an deals with the issues of religious pluralism in a meaningful way which aspires to create interfaith communities on the reliable basis of respect and understanding [7]. The Quran further repeats that there is no compulsion in religion, thus providing the foundation for freedom of belief and prohibition of religious persecution. The Quran, as a source of eternal values, has moral values such as tolerance that are constant in regulating individual behaviour and protecting the welfare and integrity of society [11]. We are commanded in the Qur'an to respect other people and their beliefs, to tolerate them, and to deal with them wisely and kindly and not to be aggressive nor violent [11].

Hence, this study will employ a multi-pronged analytical approach whereby it will not only analyse the text of the Quran but also the historical texts in which the Quran was interpreted, prioritizing interpretative methodologies that are solution-oriented and work within the framework of teaching tolerance and dialogue. This study deals with the glorious Holy Quran's perspective on plurality in religion and on the holy Quran's methodology of positive dealing with the adherents of other religions [3]. The adaptation of Qutbian fundamentals is then analysis with current case studies which reflects implementation inspired by Quranic principles corresponding with interfaith religiosity in different societal instrumentations. This research employs a descriptive analytical implementation as the findings of previous studies, especially using Surah Al-Hujurat verse 13, the main reference, will be used in the study of Quranic interpretation that highlight moderation and will be analysed the use of moderation in construct social pluralism.

Sections Two: How one can extract jurisprudential and moral judgments from the verses of the Qur'an

This approach makes the process of deriving jurisprudential and ethical rules from Qur'anic texts visible in a way that it allows for a consistent affirmation of peaceful coexistence, noting that radical and extremist interpretations of the texts do not reflect the essence of Islamic message. Attempting to offer an objective and comprehensive view of the role of the Qur'an in rapproachment and dialogue, this study puts emphasis on contextulizing texts rather than distorting them. Similarly, the study investigates how these principles are invested in the educational and awareness programs to promote a culture of dialogue, mutual respect, tolerance, and openness towards others — particularly in Islamic societies [12, 13]. This serves to emphasize that the approach is not limited only to a theoretical level, but it also refers itself to practical and pedagogical levels -- aiming at creating a person's value system of tolerance and coexistence.

Sections Three: The Qur and as a Manual to Construct and Strength Base of Territorial, Political, and Civic-Human Pluralism

The project hopes to serve as reference work on the Qur'an for anyone interested in creating a model of dialog enabling multicultural and multireligious societies.

The model is based on justice, equality and mutual respect of religions and offers practicable solutions to the problems facing multi-religious societies [14]. It is between this method that's required to be set up and method choice because it belongs of the universal message maintained in the Qur'ān that may cause peace and coexistence for humans despite physical lineation of land, other cultural mold or whatever.

Scientific studies also show, quoting the verses of the Qur'an, that moderation and tolerance should never be given up as a principle and that even when the infidels are brutal and violent. Muslims should not rush out and take up arms in retaliation.

And the Qur'an promotes good behaviour with unrespectful religious people, who are impolite the it also calls on the humanity so as to build your own social life in a very peaceful realm.

These verses show us these matters, and these matters need not be limited to one opinion or even manner of action. Combining successes and failures from interfaith dialogue activities, this research seeks to construct both a theoretical and practical scaffolding from which these principles may be operationalised.

CHAPTER THREE

Sections One: The Holy Qur'an — Textual and Contextual Meaning in a Contemporary Perspective

The textual and contextual analysis of the Holy Qur'an and the results are then analyzed in the context of the current interfaith dialogue literature suggest the Qur'anic method in achieving mutual understanding, is effective. Such an analysis proves that Qur'an offers a very good basis for the ground of inter-religion relationship, due to the values of peaceful coexistence, excessive exchange of ideas, and the respect of religious pluralism [6, 15]. These results suggest that readings promoting tolerance and collaboration align best with the core message of the Qur'an and form a solid basis for resolving current questions related to religious disputes [16].

Diversity in Religion and the Qur'anic Approach

Researches show that this Qur'anic standpoint can enhance the societies in terms of their capability on integrating religious diversity as a source for mutuality and not division [2]. This insight represents one of the major findings in the Qur'aan, that there are many points of views and that not a single solution or a single way to be and recognising this sets up an important foundation for religious pluralism in society as well as serious nature policies and practices to enable responsible participation. It is this rigorous intellectual action that can help ground in the masses' psyche, these values of religious tolerance and play its part in building a common global culture of peace and cooperation [17, 18].

The results also highlight the idea that the Qur'anic teachings demands the acknowledgement of social and cultural diversity and establishes diversity as a clear universal principle. The essence of Islam provided by many verses of the Qur'an also invites religious moderation in dealing with others [19]. These teachings focus on the nature of justice and equality in dealing with every human being, all religious adherents, and also laying the foundation for a plural society based on respect for one another [5, 18]. This insight reiterates the idea of s3alam (peace), understood not simply as the absence of war, but rather as well-being and social peace as essential objectives.

Sections Two: Reading Qur'anic interpretations of interfaith rapprochement

It is necessary to read the holy Qur'an more broadly, not literal, even for some efforts to stop the literal interpretation the Qur'an, which can lead to a culture of exclusivity, and then look for more contextual readings, focusing on the values of the purposes of Sharia in achieving maslaha (human interests) [7]. This understanding supports that interpreting or reading the Qur'an will help in establishing the revival of contextual and modern interpretation so that the community does not become trapped due to a conflict between textual interpretation based on literal meaning, and narrow text of message [2]. This sort of reading fosters greater tolerance and rapprochement among the adherents of diverse religions, which is indeed aligned with the Qur'anic perspective that rejects violence and encourages discourse for edification [9].

This study gives an irrefutable proof that the Qur'an is fulsome source of values for interfaith dialogue. promotes the construction of bridges of understanding and cooperation among different communities, and points out that the Qur'an acknowledges religious pluralism as part of divine design, and that before seeking peace in the world only the common things in religions should be promoted, not the differences. And it is this diversity that produces vying to do righteous deeds.

Sections Three : Examining the Qur'anic perspective on multiple religions from on high

In fact,

the Qur'anic perspective considers plurality to be a means through which human beings can enrich one another and thrive [21] This perspective is founded on the notion of a plurality of beliefs and ideas that are a manifestation of God's wisdom that requires tolerance and mutual respect between adherents of one religion and another [5]. For instance, the Qur'an affirms freedom of belief as there is no compulsion in religion, and thus sets the groundwork for the acceptance of others and their spiritual convictions [22] This view emphasizes that the Holy Qur'an is not a book that deletes all religions which came before Islam, but instead validates religious diversity and pushes mankind to compete in the good deeds [2]. Hence, this research attempted to examine how the above-mentioned Qur'anic principles can be internalized and implanted into the collective psyche of Muslims, in turn helping to enhance the foundations for societies that are more tolerant and inclusive [2, 21]. Such an in-depth exploration will also ensure that the cooperation to bridge between the followers of various religions will only be stronger which in turn will uplift the human and moral commonalities, and enliven the Qur'an as a guide to all mankind [24]. Implied in this guidance are the calls for a dialogue rooted in common values which seeks to promote tolerance and equality amongst people. Hence, the purpose of this research is to examine the meaningful role of the Qur'an to establishing interreligious communication and peace, and its mechanisms to realise social harmony [23, 24]. This method allows readers to a have a modern interpretation of Qur'anic verses which transcends some of the classical interpretations that they may have encountered and which may have also aided in the creation of barriers of communication between practicing adherents of different religions [27].

CONCLUSION

In this conclusion, the key findings are summarised, especially the notion that the Holy Qur'an has an important role in raising the principles of dialogue and tolerance among the various religions in today's world [28]. Here, the potential of Qur'ānic texts in bridging both of communities of faith is explicitly illustrated as well as my point of view about a thorough interpretation that Qur'ānic text can play if interpreting from broader and deeper aspect [3].

The purpose of this study is to address the dimensions of interfaith and intercultural dialogue in the Qur'an and explain that dialogue is not limited to a religious necessity but an indispensable human and cultural imperative [3]. Based on an inductive discovery of the concepts of dialogue embodied in Qur'anic verses and stories bringing together different aspects of the Qur'anic vision of dialogue, this research attempts to uncover the Qur'anic base for dialogue as a road to mutual awareness, peace and harmonious coexistence among various religious and cultural groups. This study mentioned Qur'anic principles set by the Holy Qur'an to tend for peaceful coexistence to find out appropriate Qur'anic verses and some important Tafsirs. Also, prophetic practices especially in Medina on how the Prophet manifested these principles especially in times of cultural and religious diversity will also be examined [29]. This research is about analyzing the social aspects of the Holy Quran in constructing of religious harmony and how it still provides a vision that rejects the emergent internal and external conflicts that arise from the relativising understanding of the texts of religion literally and narrowly, [2].

ACKNOWLEDGEMENTS

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